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|-----------------|------------------------|-----------|------------------|
| Project Number: | 09-2084 | Revision: | 0 - CONSTRUCTION |
| Project | CARBON TRANSFER SYSTEM | Document: | SITE MANIFEST |
| Date | 08.04.2024 | | |

| Assembly | Profile | No. | Grade | Length (mm) | Net Area(m ²) for one | Net Area(m ²) for all | Net Weight(kg) for one | Net Weight(kg) for all | Surface Finish | Assembly Name | Status / Remarks |
|-----------|----------|-----|---------|-------------|-----------------------------------|-----------------------------------|------------------------|------------------------|-------------------|---------------|------------------------|
| A3001 | FL10*150 | 2 | 250 | 900 | 0.35 | 0.69 | 12.38 | 25 | REFER PAINT SPECS | ADAPTOR_PLATE | ISSUED FOR FABRICATION |
| Total for | | 2 | members | | | 0.69 | | 24.77 | | | |